

# The Greater Morgan County Builders Association

1501 4th Ave. SE ~ P.O. Box 2623 ~ Decatur, AL. 35602

Phone: (256) 350-4594 Fax: (256) 350-4880

Email: www.gmchba@yahoo.com Website: www.gmcba.org

## Application for Membership

All information must be obtained for records.

**Please Print Clearly.**

- ◆ Check one:
  - Builder (\$385):
  - Associate (\$385):
  - Affiliate (\$75 Any employee of a builder/associate member company):
- ◆ Name of Company: \_\_\_\_\_
- ◆ Name of Company Contact: \_\_\_\_\_
- ◆ Business Address: \_\_\_\_\_ City: \_\_\_\_\_ Zip Code: \_\_\_\_\_
- ◆ Business Phone: (\_\_\_\_) \_\_\_\_\_
- ◆ Business Cell: (\_\_\_\_) \_\_\_\_\_
- ◆ Business Fax: (\_\_\_\_) \_\_\_\_\_
- ◆ E-Mail Address: \_\_\_\_\_ @ \_\_\_\_\_
- ◆ Company Website: \_\_\_\_\_
- ◆ Builder/Associate Category (see Categories): \_\_\_\_\_
- ◆ Alabama Builders or Business License Number: \_\_\_\_\_

Select the categories that best represent your company.  
Maximum of two.

### **Builder Categories**

- A. Single Family Spec/Tract Building
- B1. Single Family General Contracting
- B2. Single Family Custom Building
- C. Multifamily Building (Condo/Coop Units)
- D. Multifamily Building/Ownership (Rental Units)
- E. Multifamily General Contracting
- F. Remodeling-Residential
- G. Remodeling-Commercial
- H. Commercial Building (Own Account)
- I. Commercial General Contracting
- J. Land Development
- K. Manufacturing of Modular/Panelized/Log Homes

### **Associate Categories**

- W1. Carpentry Work
- W2. Electrical Work
- W3. Masonry, Stone Work, Tile Setting & Plastering
- W4. Landscaping
- W5. Plumbing, Heating & Air Conditioning
- W6. Roofing, Siding & Sheet Metal
- W7. Painting & Paper Hanging
- W8. Floor Layer & other Floor Work
- W9. Concrete Work
- WA. Excavation Work
- WC. Land Surveyor
- WD. Security Systems
- WZ. Other Subcontractor

**Subcontractors & Specialty Trades**

### **Associate Categories Continued**

- L. Accounting
- M1. Architecture
- M2. Engineering
- M3. Planner or Designer
- N. Legal Services
- O. Computer Products & Services
- P1. Commercial Banking/Thrift Institution
- P2. Mortgage Banking
- Q. Insurance or Title Company
- R. Marketing, Advertising or Public Relations
- S. Building Material Manufacturing
- T. Property Management
- U. Real Estate
- Y. Utilities
- Z. Other (specify)

- X1. Appliances
- X2. Building Materials/Lumber
- X3. Floor Coverings
- X4. Paint/Wall Coverings
- X5. Other Wholesale Dealership (specify)

**Wholesale Dealers  
or Distributors**

- V1. Appliances
- V2. Building Materials/Lumber
- V3. Floor Coverings
- V4. Paint/Wall Coverings
- V5. Other Retail Dealership (specify)

**Retail Dealers  
or Distributors**

**Article IV: Code of Ethics for Active Members**

**Sec 1.** The Active Member of this Association shall be limited to those persons and firms who shall subscribe to the following Code of Ethics.

- ◆ Members of the Greater Morgan County Builders Association believe and affirm that:
  - ◆ Home ownership can and should be within the reach of every American family.
  - ◆ American homes should be well designed, well constructed and well located in attractive communities, with educational, recreational, religious and shopping facilities accessible to all.
  - ◆ American homes should be built under the free American enterprise system.
  
- ◆ To achieve these goals, we pledge allegiance to the following principles and policies:
  - ◆ Our paramount responsibility is to our customers, our community and our country.
  - ◆ Honesty is our guiding business policy.
  - ◆ High standards of health, safety and sanitation shall be built into every home.
  - ◆ Members shall deal fairly with their respective employees, sub-contractors and suppliers.
  - ◆ As members of a progressive industry, we encourage research to develop new materials, new building techniques, new building equipment and improved methods of home financing, to the end that every home purchaser may get the greatest value possible for every dollar.
  - ◆ All sound legislative proposals affecting our industry and the people we serve shall have our informed and vigorous support.
  - ◆ We hold inviolate the free enterprise system and the American Way of Life. We pledge our support to our associates, the local, state and national associations and all related industries concerned with the preservation of legitimate rights and freedoms.
  - ◆ We assume these responsibilities freely and solemnly, mindful that they are part of our obligation as members of the Greater Morgan County Builders Association.

**Signature:** \_\_\_\_\_ **Print Full Name:** \_\_\_\_\_

I AGREE to abide by the Constitution and By-Laws of The Greater Morgan County Builders Association to which this membership is directed, of the National Association of Home Builders of the United States with which it is affiliated, and of the affiliate Alabama Home Builders Association. A remittance of \$385.00 representing my annual membership dues in the Greater Morgan County Builders Association accompanies this application. \$150.00 goes for my membership in the National Association & \$60.00 goes for membership in to our State Association. Of this amount remitted, \$10.00 is for a monthly subscription for one year to the BUILDER magazine, & \$10.00 for the bi-weekly NATION'S BUILDING NEWS (except in July, August & December).

<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
1	2	3	4	5	6	7	8	9	10	11	

NAHB MEMBERSHIP IDENTIFICATION CODES

**Sponsored by:** \_\_\_\_\_

**Date Sponsored:** \_\_\_\_\_

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**Official Use Only**

Date Received: \_\_\_\_\_

Date Sent to State: \_\_\_\_\_

Date Entered in Local Roster and Package Sent: \_\_\_\_\_